**ANNUAL REPORT FOR CCBD SUBDIVISIONS**

**1/31/2015 update**

\*\*PLEASE ELECTRONICALLY SUBMIT THIS DOCUMENT AND UNIT OFFICER FORM **NO LATER THAN** **SEPTEMBER 1st** TO YOUR REGIONAL COORDINATOR

|  |  |
| --- | --- |
| **State/Province:** |  |
| **Individual completing this report:** |  |
| **Primary Officer contact information:** |  |
|  |  |  |  |  |  |  |
|  | *President:* |  | Email: |  | Ph#: |  |
|  |  |  |  |  |  |  |
|  | *President-Elect:* |  | Email: |  | Ph#: |  |
|  |  |  |  |  |  |  |
|  | *Treasurer:* |  | Email: |  | Ph#: |  |
|  |  |  |  |  |  |
| **Current Balance in Bank Account of the Subdivision:** |  |
| **Name of Bank and Location:** |  |
| **Name of Two Signatories on the Bank Account:** |  |
|  |  |  |  |
| **Please report activities completed in the last year:** |  |  |  |
|  | *Held a state CCBD conference:* | No |  | Yes |  | If yes, dates held: |  |
|  |  | was it held alone |  |  |  |  |  |
|  |  | or in collaboration |  |  | If collaboration , with what group |  |
|  |  |  |  |  |  |
|  | *Presented Strand of sessions at State CEC Conference:*  | No |  | Yes |  | held on: |  |
|  | *Networking Events* | No |  | Yes |  | Describe: |  |
|  | *Newsletters* | No |  | Yes |  | Describe: |  |
|  | *Awards* | No |  | Yes |  | Describe: |  |
|  | *Other* | No |  | Yes |  | Describe: |  |
|  |  |  |  |  |  |
| **Annual GOAL for Subdivision:** |
|  |
|  |  |  |  |  |  |
| **Proposed Timeline of Annual Events:** |
|  |